



# SOUTHWEST WASHINGTON PAINT HORSE CLUB

Membership Form 2025 (Jan. 1, 2025, to Dec. 31, 2025)

Name (print) \_\_\_\_\_

Youth name and DOB \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business or Cell: \_\_\_\_\_

APHA Number (please include copy of current card if you have one) \_\_\_\_\_

Type of membership (**check one type**) \_\_\_\_\_ Individual \$15 \_\_\_\_\_ Family \$25 \_\_\_\_\_ Business \$25  
\_\_\_\_\_ Social Membership \$0 (no voting or Year-End Award Eligibility)

How did you hear about us? \_\_\_\_\_  
\_\_\_\_\_

Do you want to receive correspondences, minutes and regional information sent to Club? YES NO (**Circle One**)

Areas of Interest: (**circle as many as you like**)

- |                   |                  |                     |
|-------------------|------------------|---------------------|
| Breed Horse Shows | Breeding         | Club Officer        |
| Open Horse Shows  | National Office  | Publicity/Marketing |
| Trail Rides       | Youth Activities | Exhibitions         |
| Barrel Racing     | Fund-Raising     | Chair Committee     |
| Gaming            | Horse Camping    | Join Committee      |

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail form and check **payable to SWWPHC** to:  
Sara Lutz, SWWPHC Secretary  
29618 NW 56th Ave  
Ridgefield WA 98642