



## SOUTHWEST WASHINGTON PAINT HORSE CLUB Membership Form 2026 (Jan. 1, 2026, to Dec. 31, 2026)

Name (print) \_\_\_\_\_

Youth name and DOB \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business or Cell: \_\_\_\_\_

APHA Number (please include copy of current card if you have one) \_\_\_\_\_

Type of membership (**check one type**) \_\_\_\_\_ Individual \$15 \_\_\_\_\_ Family \$25 \_\_\_\_\_ Business \$25  
\_\_\_\_\_ Social Membership \$0 (no voting or Year-End Award Eligibility)

How did you hear about us? \_\_\_\_\_

Do you want to receive correspondences, minutes and regional information sent to Club? YES NO (**Circle One**)

**Areas of Interest: (circle as many as you like)**

Breed Horse Shows	Breeding	Club Officer
Open Horse Shows	National Office	Publicity/Marketing
Trail Rides	Youth Activities	Exhibitions
Barrel Racing	Fund-Raising	Chair Committee
Gaming	Horse Camping	Join Committee

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail form and check **payable to SWWPHC** to:

Sara Lutz, SWWPHC Secretary  
29618 NW 56th Ave  
Ridgefield WA 98642