



# SOUTHWEST WASHINGTON PAINT HORSE CLUB Membership Form 2026 (Jan. 1, 2026, to Dec. 31, 2026)

Name (print) \_\_\_\_\_

Youth name and DOB \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business or Cell: \_\_\_\_\_

APHA Number (please include copy of current card if you have one) \_\_\_\_\_

Type of membership (**check one type**) \_\_\_\_\_ Individual \$15 \_\_\_\_\_ Family \$25 \_\_\_\_\_ Business \$25  
\_\_\_\_\_ Social Membership \$0 (no voting or Year-End Award Eligibility)

How did you hear about us? \_\_\_\_\_  
\_\_\_\_\_

Do you want to receive correspondences, minutes and regional information sent to Club? YES NO (**Circle One**)

Areas of Interest: (**circle as many as you like**)

Breed Horse Shows

Breeding

Club Officer

Open Horse Shows

National Office

Publicity/Marketing

Trail Rides

Youth Activities

Exhibitions

Barrel Racing

Fund-Raising

Chair Committee

Gaming

Horse Camping

Join Committee

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail form and check **payable to SWWPHC** to:

Sara Lutz, SWWPHC Secretary

29618 NW 56th Ave

Ridgefield WA 98642