



# SOUTHWEST WASHINGTON PAINT HORSE CLUB

MEMBERSHIP FORM 2022 (Jan. 1, 2022 to Dec. 31, 2022)

Name (print) \_\_\_\_\_

Youth name and DOB \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business or Cell: \_\_\_\_\_

APHA Number (please include copy of current card if you have one) \_\_\_\_\_

Type of membership (**check one type**) : \_\_\_\_\_ Individual \$15 \_\_\_\_\_ Family \$25 \_\_\_\_\_ Business \$25

How did you hear about us? \_\_\_\_\_

Areas of Interest: (**circle as many as you like**)

Breed Horse Shows

Breeding

Club Officer

Open Horse Shows

National Office

Publicity/Marketing

Trail Rides

Youth Activities

Exhibitions

Barrel Racing

Fund-Raising

Chair Committee

Gaming

Horse Camping

Join Committee

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail check **payable to SWWPHC** to:

Niki Abilla

23613 NE 72<sup>nd</sup> AVE

Battle Ground, WA 98604

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